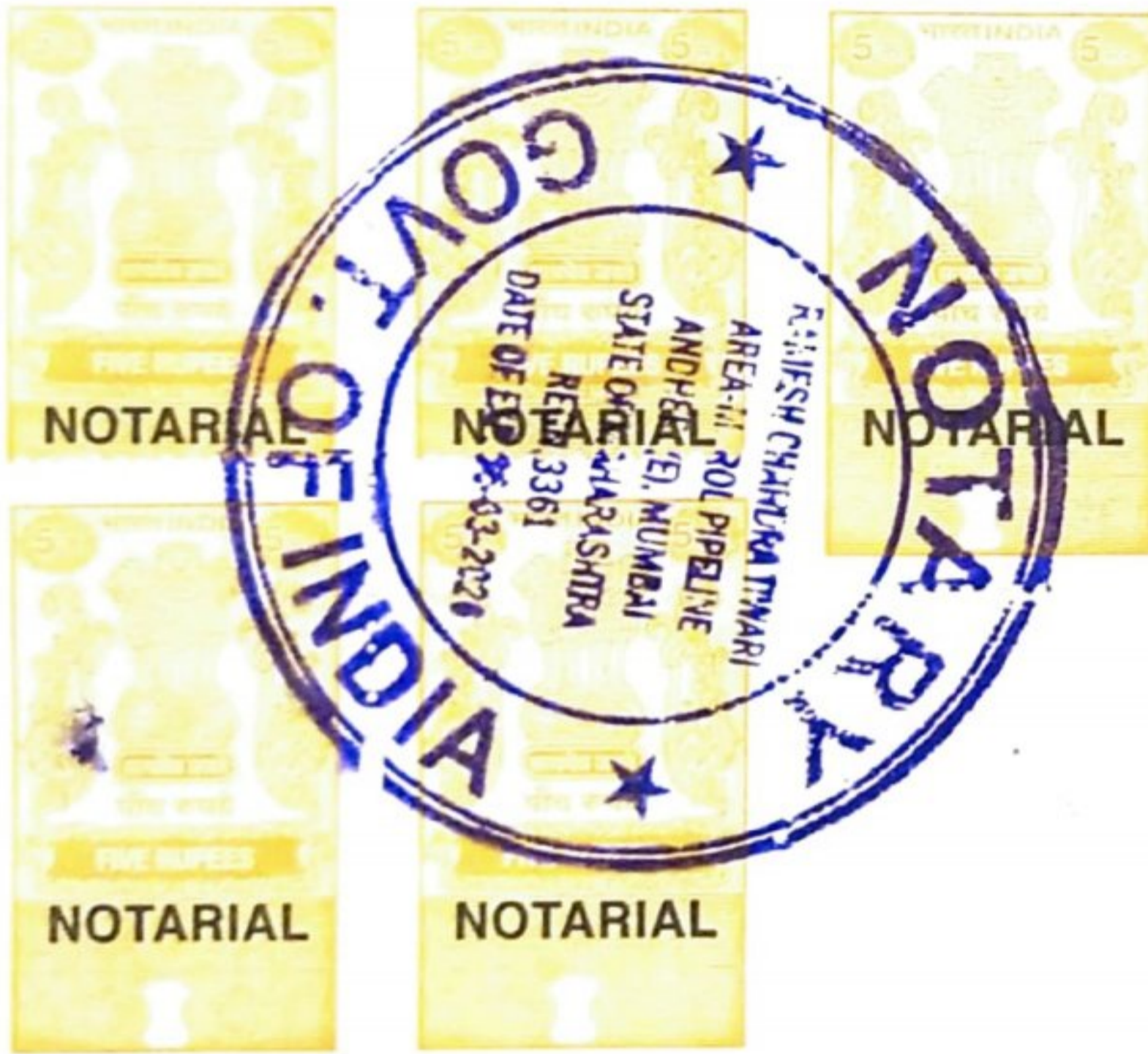




महाराष्ट्र MAHARASHTRA

2022

25AA 342582



Sr. No.
11540

प्रधान मुद्रांक कार्यालय, मुंबई.
प.म.वि.क. 6000094
- 4 OCT 2022
सक्षम अधिकारी

Form 26
(See rule 4A)

श्री. दिलीप ग

Please affix your recent passport size photograph here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MAHARASHTRA LEGISLATIVE ASSEMBLY FROM 166 ANDHERI EAST CONSTITUENCY

PART A

I, NIRMALA SRINIVASARAO NAGABATHULA, wife of SRINIVASARAO V. NAGABATHULA, Aged 48 years, resident 13, Rama Yadav Chawl No. 4, Naupada, A.K. Road, Marol Naka, Near Lalit Hotel, Andheri (East), Mumbai-400 059, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by am contesting as an Independent candidate.

(2) My name is enrolled in 166 Andheri Assembly Constituency, at Serial No. ___ in Part No: 52

(3) My contact telephone number(s) is/are 9920309089 and my e-mail id (if any) is Not Applicable and my social media account(s) (if any) is/are

- (i) Whatsapp : 9920309089
- (ii) Not Applicable
- (iii) Not Applicable

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
	NIRMALA SRINIVASARAO NAGABATHULA (Self)	BOSPS9365 H	2017-2018	(i) Nil
			2018-2019	(ii) Nil
			2019-2020	(iii) Nil
			2020-2021	(iv) Nil
			2021-2022	(v) Nil
2.	SRINIVASARAO V. NAGABATHULA Expired on 04/01/2020	NIL	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil



5.	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases : N.A.

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N.A.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
-----	--	-----	-----	-----

(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of conviction

a. I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

b. I have been convicted for the offences mentioned below: N.A.

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES	N.A.	N.A.	N.A.

	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). N.A.

[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	15,000/-	Nil	Nil	Nil	Nil	Nil
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1)State4 1347542 717 Rs. 3,000/ (new Account for election) 2) Canara Bank A/c. No. 5011201 0049526 Rs. 10,000/-	Nil	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
v)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil

vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
x)	Gross Total value	28,000/-	Nil	Nil	Nil	Nil	Nil

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	<u>Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil



Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
<u>Non-Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	Nil
Location(s) Survey number(s)						
Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil

Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

Residential Buildings (including apartments): -Location (s) -Survey number(s)	One Resident ial Room situated at 13, Rama Yadav Chawl No. 4, Naupada, A.K. Road, Marol Naka, Near Lalit Hotel, Andheri (East), Mumbai-400 059	Nil	Nil	Nil	Nil	Nil
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Area (Total measurement in sq. ft)	12' x 15' sq.ft.	Nil	Nil	Nil	Nil	Nil
Built up Area (Total measurement in sq. ft.)	12' x 15' sq.ft.	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	5,000/-	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	16,00,000/-	Nil	Nil	Nil	Nil	Nil



Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
Total of current market value of (i) to (v) above	16,00,000/-	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil Nil	Nil Nil	Nil Nil	Nil Nil	Nil Nil	Nil Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(ii)	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: Nil</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; Nil</p> <p>(b) electricity charges; Nil</p> <p>(c) water charges; Nil and</p> <p>(d) telephone charges as on Nil (date) Nil</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					NO (Pl. tick the appropriate alternative)	
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil



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(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil
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(9) Details of profession or occupation:

(a) Self : Self Employed

(b) Spouse : Expired

(9A) Details of source(s) of income:

(a) Self : Rs. 20,000/- per month

(b) Spouse : - Income Nil

(c) Source of income, if any, of dependents : Nil

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate : Nil

(b) details of contracts entered into by spouse : Nil

(c) details of contracts entered into by dependents : Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : Nil

(10). My educational qualification is as under:

H.S.C. Passing year 2011 from Yashwantrao Chavan Maharashtra Open University, Nashik.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

Name of the candidate		NIRMALA SRINIVASARAO NAGABATHULA wife of SRINIVASARAO V. NAGABATHULA					
Full postal address		Room No. 13, Rama Yadav Chawl No. 4, Naupada, A.K. Road, Marol Naka, Near Lalit Hotel, Andheri (East), Mumbai-400 059.					
Number and name of the constituency and State		166 Andheri East, Legislative Assembly Maharashtra State					
Name of the political party which set up the candidate (otherwise write 'Independent')		Independent Candidate					
Total number of pending criminal cases		Nil					
Total Number of cases in which convicted		Nil					
	PAN of	Year for which last Income Tax Return filed	Total Income Shown				
(a) Candidate	BOSPS9365H	Nil	Nil				
(b) Spouse	Nil	Nil	Nil				
(c) HUF	Nil	Nil	Nil				
(d) Dependent	Nil	Nil	Nil				
Details of Assets and Liabilities (including offshore assets) in rupees							
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Moveable Assets (Total value)	28,000/-	Nil	Nil	Nil	Nil	Nil
I	Immovable Assets Purchase Price of self-acquired immovable property	5,000/-	Nil	Nil	Nil	Nil	Nil
II	Development/const ruction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	16,00,000 /	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
Liabilities							
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil

Liabilities that are under dispute						
(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil

Highest educational qualification: H.S.C. Passing year 2011 from Yashwantrao Chavan Maharashtra Open University, Nashik

(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this 14th day of October, 2022.

N. Nirmala

Deponent

Before me

BEFORE ME



Rm
14/10/22
RAMESH CHANDRA TIWARI
ADVOCATE & NOTARY
GOVT. OF INDIA
Res. 129, A-Wing, Appli Ekta Hsg. Soc.
Nav Pada, Marol Naka, A. K. Road,
Andheri (E), Mumbai-400 059.

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Sr. No.
11540